

**BOARD OF DIRECTORS**

Eric Olsen, President  
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Robert Oakden, Secretary  
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& General Counsel



**TRUCKEE-CARSON IRRIGATION DISTRICT  
O&M COMMITTEE MEETING  
2666 Harrigan Road, Fallon, Nevada 89406  
(775) 423-2141**

**Pursuant to Nevada's Open Meeting Law, Notice is Hereby Given that the Truckee-Carson Irrigation District O&M Committee will hold a meeting on:**

**Thursday, June 18, 2020 at the hour of 9:00 a.m. at the Offices of the Truckee-Carson Irrigation District, 2666 Harrigan Road, Fallon, Nevada 89406.**

**This meeting will be held via teleconference only. Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b), that there be a physical location designated for the meetings of public bodies, where the public are permitted to attend and participate, is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Corona Virus). Accordingly, any person planning to participate in the meeting must do so by using the teleconference number.**

**Teleconference Access**

**The teleconference number is 1-855-222-7550. The collaboration (meeting) code is 0135302 #. Please dial the number and follow all prompts including entry of the code, with the # tag when so prompted. You will then be connected to the meeting.**

**When speaking, all persons must clearly identify themselves for purposes of the record of proceedings. When not speaking, participants must place their phones on mute. Strict rules of decorum will be observed.**

**THE AGENDA**

Notes:

For the purposes of this agenda, words which appear in **bold face** are intended only for ease of reference in the creation of this agenda. The full description of the agenda item, to be deliberated upon and decided by the Committee, if at all, follows the words appearing in **bold face**.

All meetings of the Committee for the Truckee-Carson Irrigation District (TCID or the District) are public (NRS 539.093). This agenda is a tentative meeting schedule. Action will be taken on all items unless otherwise noted. While meetings of the Committee are subject to Nevada Open Meeting Law (NRS 241.010 et. Seq.) (OML), no provision of the OML requires the Committee to discuss or take action on all agenda items. The Committee may hear items in a different order, combine items for consideration or remove an item from the agenda or delay discussion relating to any item at any time to accomplish business of the Committee, on behalf of the electors of TCID, in the most efficient manner. Items scheduled at a specific time will not be heard earlier than at the scheduled time pursuant to the OML. Except in an emergency, TCID will provide written notice of its meetings consisting of a clear and complete statement of the topics scheduled to be considered. No action may be taken on any matter that is not scheduled on this agenda. Any statement made by a member of TCID during a public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in any civil action. Meetings of the Committee may be conducted according to the rules of parliamentary procedure.

The Committee may recess the meeting in order to convene an attorney-client meeting.

The Committee may take possible action on any item on this agenda unless that item is marked "*For Information Only*." Items marked "*For Information Only*" may be discussed by the Committee after any presentation is made but no action may be taken on that particular item. Some actions may require Board approval with Committee recommendations.

1. **Call to Order** *For Information Only*
2. **Pledge of Allegiance** *For Information Only*
3. **Review and Adoption of the Agenda** *For Possible Action*  
Deliberation and decision relating to review and adoption of the O&M Committee Meeting Agenda of June 18, 2020.
4. **Public Comment** *For Information Only*  
Instructions: Members of the public who wish to address the Committee of TCID may do so during this public comment period. Such comments must relate to matters not appearing on the agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Committee reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Committee, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Committee. The Committee will not restrict comments based on viewpoint, nor will the Committee restrict comments based upon viewpoint during public testimony given on any agenda item. The Committee Chairman may reopen public participation at any time during the meeting.
5. **Miscellaneous Correspondence** *For Information Only*  
No miscellaneous correspondence.



- 6.     **General Manager & Staff Reports** *For Information Only*  
       General updates from the General, Construction, and the District Water Master and Hydro managers to reflect operating conditions in the Newlands Federal Reclamation Project.
  
- 7.     **Conservation Work Order Review** *For Information Only*  
       Review of the Conservation Work Order Balance Sheet.
  
- 8.     **Damage Claims Submitted** *For Information Only*  
       No new claims submitted.
  
- 9.     **Incidents & Accidents** *For Information Only*  
       No new incidents or accidents.
  
- 10.    **New Applications Received** *For Information Only*  
       Applications under consideration for District approval, for projects which may include new construction, modification, removal, or abandonment of structures including the following: takeouts, drains, bridges, ditches, and easements.  
  
       No applications ready for review at this time.
  
- 11.    **U.S. Fish & Wildlife Service Representative(s)** *For Information Only*  
       General updates on wetlands issues and refuge conditions.
  
- 12.    **Fallon Paiute Shoshone Tribe Representative(s)** *For Information Only*  
       General updates and current conditions.
  
- 13.    **Naval Air Station Fallon (NASF) Representative(s)** *For Information Only*  
       General updates, review of proposed projects.
  
- 14.    **Bureau of Reclamation Representative(s)** *For Information Only*  
       General updates, review of RO&Ms, review of annual reports and plans due to the Bureau of Reclamation by the District.
  
- 15.    **Lyon County Pump Permit** *For Possible Action*  
       Deliberation and decision relating to canceled pump permit for Blake Goodsell.
  
- 16.    **Placement of New Water Measurement Devices** *For Possible Action*  
       Deliberation and decision relating to placement and to the type of new water measurement devices for the Newlands Federal Reclamation Project including discussion relating to development of new water measurement device technology.
  
- 17.    **Truckee Canal Stage Recorders** *For Possible Action*  
       Deliberation and decision by Committee to provide the Board of Directors with a recommendation, for consideration at its next regular meeting, regarding change from the existing Xylem radios on the Truckee Canal Stage Recorders to FTS LT-1 GOES Bundle upon provision of an estimate of cost by Brad Schaefermeyer, Hydrology Sales Manager for FTS Western United States Region. (A contract from FTS is not adaptable to award by competitive solicitation pursuant to NRS 332.115(1)(g) and (h)).

- 18. **Improvement to the Water Distribution to the TC6 Subdivision** *For Information Only*  
 Discussion relating to the consideration of distribution of water to all water right owners in the TC6 Subdivision in Fernley, Nevada. Joyce Kling is currently the coordinator of water delivery scheduling for the subdivision.
  
- 19. **Drain Extension Under Berney Road at the Carson Lake Pasture** *For Information Only*  
 Discussion relating to public comment made at the January 16<sup>th</sup> O&M meeting regarding the need for drain cleaning and extension under Berney Road at the Carson Lake Pasture.
  
- 20. **Additional Period of Public Comment** *For Information Only*  
 Instructions: Members of the public who wish to address the Committee of TCID may do so during this public comment period. Such comments must relate to matters not appearing on the agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Committee reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Committee, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Committee. The Committee will not restrict comments based on viewpoint, nor will the Committee restrict comments based upon viewpoint during public testimony given on any agenda item. The Chair may reopen public participation at any time during the meeting.
  
- 21. **Adjournment**

**Posting**

This meeting has been posted at the following locations and websites at least three (3) days prior to the scheduled date of this meeting in accordance with NRS 241.020(2).

Truckee-Carson Irrigation District  
 Fallon City Hall  
 Churchill County Administration Building  
 Fernley City Hall  
 TCID Web Site, [www.tcid.org](http://www.tcid.org)

**Special Accommodations** The Truckee-Carson Irrigation District will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact Helen-Marie Morrow, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 423-2141, or [helenmarie@tcid.org](mailto:helenmarie@tcid.org).

State of Nevada            )  
                                       :SS  
 County of Churchill        )

April Denise Dixon, of said Churchill County, being duly sworn, says that on the 15<sup>th</sup> day of June, 2020, she posted a copy of this agenda at the Truckee-Carson Irrigation District Office, where the proceedings are pending.

April Denise Dixon

Subscribed and sworn to before me this 15<sup>th</sup> day of, June 2020.

Helene Marie Morrow  
Notary Public

