

MANAGEMENT POLICIES – SECTION H

SECTION H: FEE SCHEDULE

**ADMINISTRATIVE CHARGES**

**FEE**

Copying	
8½" x 11"	\$ 0.40
All other sizes	\$ 0.85
Property and Structure Maps (each sheet)	\$ 10.00
Settlement Map	\$ 22.00
Drainage and Distribution Map	\$ 22.00

Update Ownership Records	\$ 50.00
Water Right Detail Sheet	\$ 5.00
Water Right Agreement and Quitclaim Deed	\$400.00
Annual Fee for Administration of Water Right Agreement	\$ 70.00
Administrative/Construction Labor per hour charge (1 hour minimum)	\$ 60.00

**CHARGES**

O&M Charge – (all water right, except 1.5 a.f. duty)	\$ 39.00
Conservation Fund Charge	\$ 3.90
Kent/Freeman Agreements (1.5 a.f. allocation per acre))	*\$ 15.00
Project Efficiency Improvement Charge	\$ 2.00 per a.f. on last 2 af. of water duty
District General (per acre for each parcel in project)	\$ 5.83
Admin Account Charge (per parcel)	\$120.00
Minimum water right assessment	\$220.00
Fernley pipeline service	\$240.00
Spreadwater Non-water-righted land	\$1.00 per a.f.
Water taken without a water order or without authorization	\$500.00 minimum and \$100.00 for each .5 a.f. taken up to 1 a.f. and then \$200.00 for each .5 a.f. above 1 a.f.
<u>Kent/Freeman Agreements</u> \$11.82 O & M \$1.18 for Conservation Fund \$2.00 On last af for Project Efficiency Improvement	Box intentionally blank

MANAGEMENT POLICIES – SECTION H

FEE

**CONSTRUCTION PERMIT:**

Application Fee	\$300.00
Inspection Fee (1% construction costs or whichever is greater)	\$300.00
Utilities Installation	\$300.00
Inspection fee - fences, gates, & removable walk bridges	\$120.00
Repair that does not need complete replacement	\$ 50.00
Renewal of license	½ license fee
Box Culverts (Minimum Construction Deposit)	\$1,000.00
Pipe Culvert Installation (Minimum Construction Deposits)	\$600.00

**GRAZING FEES:**

Per head Carson Lake Pasture	\$8.00
50¢ Surcharge plus cost of vaccine/ear tags	Box intentionally blank
Leases per acre (\$100 minimum)	\$2.00

**PARCEL MAP/IMPROVEMENT PLAN REVIEW:**

Minimum per map (includes first correction)	\$200.00
Each subsequent correction	\$200.00
Tentative Maps (8/8/05)	\$165.00
Review of subdivision Improvement Plans	\$300.00

**PUMP PERMITS**

Temporary Pump Permit	\$340.00 p/yr
Commercial-per pump installation with water right permit	\$340.00 p/yr

**RELEASE OF EASEMENT, ETC.**

Filing Fee	\$300.00
Review/preparation of required documents	\$300.00

**GRAVEL PIT PERMIT**

For approved job. To be completed within 30 days.	\$ 50.00
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**TRAVEL RATE**

Vehicle Mileage Reimbursement per mile for employee use of personal vehicle for District business (10/7/02)	IRS Allowed Amount
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**GOPHER TAILS**

Gopher Tail bounty	50¢ each tail
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Additional fees shall be imposed for the use of District equipment.

The District shall prepare and maintain a list of the fees made pursuant to this policy which shall be posted in the reception area of the District office. NRS 239.052(3)

Truckee-Carson Irrigation District  
2666 Harrigan Road  
Fallon, NV 89406

**PROPERTY UPDATE CONTROL FORM**

To: General Manager/Finance Director

From: \_\_\_\_\_

Date: \_\_\_\_\_

Property Description: \_\_\_\_\_

VIN or Serial No. \_\_\_\_\_

District Property or Inventory Number: \_\_\_\_\_

Narrative of Reason for Update (Sold? Traded? Lost? Destroyed?, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How was approval for action obtained? (Action of Board? Action of Manager?)

\_\_\_\_\_

Was property removed from District Inventory Master List? Yes  No

Date: \_\_\_\_\_

Approval: \_\_\_\_\_  
Signature of District Manager or Department Manager

Date: \_\_\_\_\_

**EQUIPMENT OR PROPERTY ACQUISITION CONTROL FORM**

To: General Manager/Finance Director

From: \_\_\_\_\_

Date: \_\_\_\_\_

Property Description: \_\_\_\_\_

VIN or Serial No. \_\_\_\_\_

Seller/Vendor: \_\_\_\_\_

District Property or Inventory Number: \_\_\_\_\_

Placed on District Inventory Master List? Date: \_\_\_\_\_

Notes: (Such as Make, Model, condition, and/or comments) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of General Manager or Department Manager).